

**Port Carbon Borough**  
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## **COUNCIL MEETING AGENDA**

**19 NOVEMBER 2024**

- 1. Opening & Pledge of Allegiance**
- 2. Meeting Minutes Approval (OCTOBER 2024)**
- 3. Executive Session**
- 4. Citizens Portion**
- 5. Committee Reports**
  - a. Finance**
    - i. Discussion & Vote on 2025 Budget Proposal**
    - ii. Vote to Advertise the 2025 Budget Proposal**
  - b. Public Works**
    - i. County Bridge Contract discussion & vote**
  - c. Property**
  - d. Safety**
  - e. Recreation**
  - f. Zoning/Code Enforcement**
  - g. Personnel**
  - h. Sanitation**
  - i. Watershed**
  - j. Special**
- 6. Treasurers Report**
- 7. Tax Collector Report**
- 8. Engineer Report**
- 9. Fire Chief Report**
- 10. Mayor Report**
- 11. Emergency Management**
- 12. Solicitor's Report**
- 13. Unfinished Business**
- 14. New Business**
- 15. Citizens**
- 16. Adjournment**